



## [EXTERNAL] BNSF-SJC: BA Question; Errata Update

2 messages

PaDelford, Sue S. <Sue.PaDelford@jacobs.com>

Wed, Nov 21, 2018 at 12:45 PM

To: "Williams, Marshall" <marshall\_williams@fws.gov>

Cc: "Buckley, Maggie" <Maggie.Buckley@jacobs.com>, "Moore, James M CIV" <James.M.Moore2@uscg.mil>, "Smith, Jason (Seattle)" <Jason.Smith6@jacobs.com>, "Keim, Matthew" <Matthew.Keim@bnsf.com>, "Sugarman, Shelly CIV" <Shelly.H.Sugarman@uscg.mil>, "Fischer, Steven M CIV" <Steven.M.Fischer3@uscg.mil>, "Dunn, Brian CIV" <Brian.Dunn@uscg.mil>, "Bordenave, Pierre" <Pierre.Bordenave@jacobs.com>, "Swanson, Kristopher" <Kristopher.Swanson@bnsf.com>, "Hurst, Austin" <Austin.Hurst@bnsf.com>, Carl Smith <csmith@sawdeysolutionservices.com>, "Broadhead, Craig" <Craig.Broadhead@jacobs.com>, "Williams, Diane M." <Diane.Williams@jacobs.com>

Marshall,

As you and I discussed this past Monday, below is the information for your reference in place of an errata memo for the Biological Assessment for the BNSF Sandpoint Junction Connector Project revised August 22, 2018.

Three correction items have been identified which are provided below:

BA Topic	Section	Page	Error Info	Correct Info
ESA-Listed Species and Critical Habitats Effect Determination Table	Executive Summary	vi	Column 4, row 1 currently shows a "No", indicating there is no Bull Trout Species/Habitat in Action Area.	Column 4, row 1 should be a "Yes", indicating there is Bull Trout Species/Habitat in Action Area.
Purchased Mitigation Credits	Mitigation Measures	27	The second paragraph indicates 3.64 credits will be purchased at the Valencia Wetlands Trust mitigation bank.	0.95 credits will be purchased at the bank.
Size of Aquatic Impact Zone	Aquatic Impact Zone	32	The last sentence on the page currently says "The aquatic impact zone is approximately 1 percent of the total water surface area of LPO."	Correct statement is "The aquatic impact zone is approximately 8 percent of the total water surface area of LPO."

Please don't hesitate to contact me (or Craig or Diane) with additional questions or clarification to assist with your review of the BA.

Thank you!

Sue.

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**Williams, Marshall** <[marshall\\_williams@fws.gov](mailto:marshall_williams@fws.gov)>

Mon, Nov 26, 2018 at 7:40 AM

To: "PaDelford, Sue S." <[Sue.PaDelford@jacobs.com](mailto:Sue.PaDelford@jacobs.com)>

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Thank you for the updated information.

mw

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