

## Conversation Contents

Fwd: [EXTERNAL] Availability of Public Notice PN03-19 - 30 day comment period extension for EA wrt BNSF Sand Point Connector Project

"Kibler, Bob" <[bob\\_kibler@fws.gov](mailto:bob_kibler@fws.gov)>

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**From:** "Kibler, Bob" <[bob\\_kibler@fws.gov](mailto:bob_kibler@fws.gov)>  
**Sent:** Tue Apr 02 2019 14:08:13 GMT-0600 (MDT)  
**To:** Christy JohnsonHughes <[christy\\_johnsonhughes@fws.gov](mailto:christy_johnsonhughes@fws.gov)>  
**Subject:** Fwd: [EXTERNAL] Availability of Public Notice PN03-19 - 30 day comment period extension for EA wrt BNSF Sand Point Connector Project

Hi Christy:

Hope all is going well. This appears to be an action in your area of interest. Please forward as appropriate. Thanks!

----- Forwarded message -----

From: **Fischer, Steven M CIV** <[Steven.M.Fischer3@uscg.mil](mailto:Steven.M.Fischer3@uscg.mil)>

Date: Tue, Apr 2, 2019 at 12:16 PM

Subject: [EXTERNAL] Availability of Public Notice PN03-19 - 30 day comment period extension for EA wrt BNSF Sand Point Connector Project

To:

Cc: Slate, Shane P CIV USARMY CENWW (US) <[Shane.P.Slate@usace.army.mil](mailto:Shane.P.Slate@usace.army.mil)>, [Julia.Achabal@deq.idaho.gov](mailto:Julia.Achabal@deq.idaho.gov) <[Julia.Achabal@deq.idaho.gov](mailto:Julia.Achabal@deq.idaho.gov)>, [HEIDI.S.ANDERSON@leidos.com](mailto:HEIDI.S.ANDERSON@leidos.com) <[HEIDI.S.ANDERSON@leidos.com](mailto:HEIDI.S.ANDERSON@leidos.com)>, [CENWW-PA@usace.army.mil](mailto:CENWW-PA@usace.army.mil) <[CENWW-PA@usace.army.mil](mailto:CENWW-PA@usace.army.mil)>, [Gina.C.Baltrusch@usace.army.mil](mailto:Gina.C.Baltrusch@usace.army.mil) <[Gina.C.Baltrusch@usace.army.mil](mailto:Gina.C.Baltrusch@usace.army.mil)>, [barthlawoffice@gmail.com](mailto:barthlawoffice@gmail.com) <[barthlawoffice@gmail.com](mailto:barthlawoffice@gmail.com)>, [bblake@meridiacity.org](mailto:bblake@meridiacity.org) <[bblake@meridiacity.org](mailto:bblake@meridiacity.org)>, [Robert.A.Brochu@usace.army.mil](mailto:Robert.A.Brochu@usace.army.mil) <[Robert.A.Brochu@usace.army.mil](mailto:Robert.A.Brochu@usace.army.mil)>, [Balthasar.Buhidar@deq.idaho.gov](mailto:Balthasar.Buhidar@deq.idaho.gov) <[Balthasar.Buhidar@deq.idaho.gov](mailto:Balthasar.Buhidar@deq.idaho.gov)>, [lbybee@goodingidaho.org](mailto:lbybee@goodingidaho.org) <[lbybee@goodingidaho.org](mailto:lbybee@goodingidaho.org)>, [Mark.Cecchini-Beaver@deq.idaho.gov](mailto:Mark.Cecchini-Beaver@deq.idaho.gov) <[Mark.Cecchini-Beaver@deq.idaho.gov](mailto:Mark.Cecchini-Beaver@deq.idaho.gov)>, [bclark@co.gem.id.us](mailto:bclark@co.gem.id.us) <[bclark@co.gem.id.us](mailto:bclark@co.gem.id.us)>, [valenciawetland@gmail.com](mailto:valenciawetland@gmail.com) <[valenciawetland@gmail.com](mailto:valenciawetland@gmail.com)>, [kcompton@hydrex-inc.com](mailto:kcompton@hydrex-inc.com) <[kcompton@hydrex-inc.com](mailto:kcompton@hydrex-inc.com)>, [Sujata.Connell@deq.idaho.gov](mailto:Sujata.Connell@deq.idaho.gov) <[Sujata.Connell@deq.idaho.gov](mailto:Sujata.Connell@deq.idaho.gov)>, [chevbob502@yahoo.com](mailto:chevbob502@yahoo.com) <[chevbob502@yahoo.com](mailto:chevbob502@yahoo.com)>, [lisa.danielski@hdrinc.com](mailto:lisa.danielski@hdrinc.com) <[lisa.danielski@hdrinc.com](mailto:lisa.danielski@hdrinc.com)>, [John.Dunbar@kiewit.com](mailto:John.Dunbar@kiewit.com) <[John.Dunbar@kiewit.com](mailto:John.Dunbar@kiewit.com)>, [mfuson@latah.id.us](mailto:mfuson@latah.id.us) <[mfuson@latah.id.us](mailto:mfuson@latah.id.us)>, [jacob.gray@idfg.idaho.gov](mailto:jacob.gray@idfg.idaho.gov) <[jacob.gray@idfg.idaho.gov](mailto:jacob.gray@idfg.idaho.gov)>, [Rick.Grisel@deq.idaho.gov](mailto:Rick.Grisel@deq.idaho.gov) <[Rick.Grisel@deq.idaho.gov](mailto:Rick.Grisel@deq.idaho.gov)>, [Victoria.jewell\\_guerra@itd.idaho.gov](mailto:Victoria.jewell_guerra@itd.idaho.gov) <[Victoria.jewell\\_guerra@itd.idaho.gov](mailto:Victoria.jewell_guerra@itd.idaho.gov)>, [jhayes@idahoconservation.org](mailto:jhayes@idahoconservation.org) <[jhayes@idahoconservation.org](mailto:jhayes@idahoconservation.org)>, [russ\\_holder@fws.gov](mailto:russ_holder@fws.gov) <[russ\\_holder@fws.gov](mailto:russ_holder@fws.gov)>, [Lance.Holloway@deq.idaho.gov](mailto:Lance.Holloway@deq.idaho.gov) <[Lance.Holloway@deq.idaho.gov](mailto:Lance.Holloway@deq.idaho.gov)>, [nathan@historicbridges.org](mailto:nathan@historicbridges.org) <[nathan@historicbridges.org](mailto:nathan@historicbridges.org)>, [ahopkins@idahoconservation.org](mailto:ahopkins@idahoconservation.org) <[ahopkins@idahoconservation.org](mailto:ahopkins@idahoconservation.org)>, [jjohnson@idahoconservation.org](mailto:jjohnson@idahoconservation.org) <[jjohnson@idahoconservation.org](mailto:jjohnson@idahoconservation.org)>, [404PNS-R10-OW@epa.gov](mailto:404PNS-R10-OW@epa.gov) <[404PNS-R10-OW@epa.gov](mailto:404PNS-R10-OW@epa.gov)>, [ckeim@hydrex-inc.com](mailto:ckeim@hydrex-inc.com) <[ckeim@hydrex-inc.com](mailto:ckeim@hydrex-inc.com)>, [mkellner@idahoconservation.org](mailto:mkellner@idahoconservation.org) <[mkellner@idahoconservation.org](mailto:mkellner@idahoconservation.org)>, [jkharri@co.gem.id.us](mailto:jkharri@co.gem.id.us) <[jkharri@co.gem.id.us](mailto:jkharri@co.gem.id.us)>, [bob\\_kibler@fws.gov](mailto:bob_kibler@fws.gov) <[bob\\_kibler@fws.gov](mailto:bob_kibler@fws.gov)>.

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IDAHO - LAKE PEND ORIELLE AND SAND CREEK - BNSF Bridge Notice, EA 30 day comment period extension

All interested parties are notified that the Commander, Thirteenth Coast Guard District announces an extension of the comment period for the draft Environmental Assessment which appeared in the Federal Register on February 6, 2019 for the proposed construction of railroad bridges across Lake Pend Oreille and Sand Creek at Sandpoint, Bonner County, Idaho. The comment period has been extended an additional 30 days.

The PN also includes design modifications for the proposed 3.1 and 3.9 railroad bridges based on comments received during the previous "Navigation Only" public notice period. The Coast Guard has tentatively determined that the revised 3.1 and 3.9 railroad bridge designs will meet the reasonable needs of navigation.

Public Notice 03-19 dated April 01, 2019 has been published on the USCG Navigation Center website at: <http://www.navcen.uscg.gov/index.php> under the Current Operational/Safety Information section.

The public notice may also be obtained by calling the Thirteenth Coast Guard District Bridge Branch at (202) 220-7282 or by writing to Commander, Thirteenth Coast Guard District, 915 2nd Avenue, Seattle, WA 98174-1067.

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**"JohnsonHughes, Christy" <[christy\\_johnsonhughes@fws.gov](mailto:christy_johnsonhughes@fws.gov)>**

**From:** "JohnsonHughes, Christy" <[christy\\_johnsonhughes@fws.gov](mailto:christy_johnsonhughes@fws.gov)>  
**Sent:** Mon Apr 15 2019 15:54:37 GMT-0600 (MDT)  
**To:** Marshall Williams <[marshall\\_williams@fws.gov](mailto:marshall_williams@fws.gov)>  
Fwd: [EXTERNAL] Availability of Public Notice PN03-19 - 30 day comment period extension for EA wrt BNSF Sand Point Connector Project  
**Subject:**

FYI - just going through my old emails. You probably have this one already.

Christy

----- Forwarded message -----

From: **Kibler, Bob** <[bob\\_kibler@fws.gov](mailto:bob_kibler@fws.gov)>

Date: Tue, Apr 2, 2019 at 1:08 PM

Subject: Fwd: [EXTERNAL] Availability of Public Notice PN03-19 - 30 day comment period extension for EA wrt BNSF Sand Point Connector Project

To: Christy JohnsonHughes <[christy\\_johnsonhughes@fws.gov](mailto:christy_johnsonhughes@fws.gov)>

Hi Christy:

Hope all is going well. This appears to be an action in your area of interest. Please forward as appropriate. Thanks!

----- Forwarded message -----

From: **Fischer, Steven M CIV** <[Steven.M.Fischer3@uscg.mil](mailto:Steven.M.Fischer3@uscg.mil)>

Date: Tue, Apr 2, 2019 at 12:16 PM

Subject: [EXTERNAL] Availability of Public Notice PN03-19 - 30 day comment period extension for EA wrt BNSF Sand Point Connector Project

To:

Cc: Slate, Shane P CIV USARMY CENWW (US) <[Shane.P.Slate@usace.army.mil](mailto:Shane.P.Slate@usace.army.mil)>, [Julia.Achabal@deq.idaho.gov](mailto:Julia.Achabal@deq.idaho.gov) <[Julia.Achabal@deq.idaho.gov](mailto:Julia.Achabal@deq.idaho.gov)>, [HEIDI.S.ANDERSON@leidos.com](mailto:HEIDI.S.ANDERSON@leidos.com) <[HEIDI.S.ANDERSON@leidos.com](mailto:HEIDI.S.ANDERSON@leidos.com)>, [CENWW-PA@usace.army.mil](mailto:CENWW-PA@usace.army.mil) <[CENWW-PA@usace.army.mil](mailto:CENWW-PA@usace.army.mil)>, [Gina.C.Baltrusch@usace.army.mil](mailto:Gina.C.Baltrusch@usace.army.mil) <[Gina.C.Baltrusch@usace.army.mil](mailto:Gina.C.Baltrusch@usace.army.mil)>, [barthlawoffice@gmail.com](mailto:barthlawoffice@gmail.com) <[barthlawoffice@gmail.com](mailto:barthlawoffice@gmail.com)>, [bblake@meridiancity.org](mailto:bblake@meridiancity.org) <[bblake@meridiancity.org](mailto:bblake@meridiancity.org)>, [Robert.A.Brochu@usace.army.mil](mailto:Robert.A.Brochu@usace.army.mil) 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comment period extension

All interested parties are notified that the Commander, Thirteenth Coast Guard District announces an extension of the comment period for the draft Environmental Assessment which appeared in the Federal Register on February 6, 2019 for the proposed construction of railroad bridges across Lake Pend Oreille and Sand Creek at Sandpoint, Bonner County, Idaho. The comment period has been extended an additional 30 days.

The PN also includes design modifications for the proposed 3.1 and 3.9 railroad bridges based on comments received during the previous "Navigation Only" public notice period. The Coast Guard has tentatively determined that the revised 3.1 and 3.9 railroad bridge designs will meet the reasonable needs of navigation.

Public Notice 03-19 dated April 01, 2019 has been published on the USCG Navigation Center website at: <http://www.navcen.uscg.gov/index.php> under the Current Operational/Safety Information section.

The public notice may also be obtained by calling the Thirteenth Coast Guard District Bridge Branch at (202) 220-7282 or by writing to Commander, Thirteenth Coast Guard District, 915 2nd Avenue, Seattle, WA 98174-1067.

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<http://www.fws.gov/Idaho/>

**"Williams, Marshall" <marshall\_williams@fws.gov>**

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**From:** "Williams, Marshall" <marshall\_williams@fws.gov>  
**Sent:** Mon Apr 15 2019 16:38:52 GMT-0600 (MDT)  
**To:** "JohnsonHughes, Christy" <christy\_johnsonhughes@fws.gov>  
Re: [EXTERNAL] Availability of Public Notice PN03-19 - 30 day comment period extension for EA wrt BNSF Sand Point Connector Project  
**Subject:**

I do. Thanks. v/r mw

On Mon, Apr 15, 2019 at 2:54 PM JohnsonHughes, Christy <[christy\\_johnsonhughes@fws.gov](mailto:christy_johnsonhughes@fws.gov)> wrote:

FYI - just going through my old emails. You probably have this one already.

Christy

----- Forwarded message -----

From: **Kibler, Bob** <[bob\\_kibler@fws.gov](mailto:bob_kibler@fws.gov)>

Date: Tue, Apr 2, 2019 at 1:08 PM

Subject: Fwd: [EXTERNAL] Availability of Public Notice PN03-19 - 30 day comment period extension for EA wrt BNSF Sand Point Connector Project

To: Christy JohnsonHughes <[christy\\_johnsonhughes@fws.gov](mailto:christy_johnsonhughes@fws.gov)>

Hi Christy:

Hope all is going well. This appears to be an action in your area of interest. Please forward as appropriate. Thanks!

----- Forwarded message -----

From: **Fischer, Steven M CIV** <[Steven.M.Fischer3@uscg.mil](mailto:Steven.M.Fischer3@uscg.mil)>

Date: Tue, Apr 2, 2019 at 12:16 PM

Subject: [EXTERNAL] Availability of Public Notice PN03-19 - 30 day comment period extension for EA wrt BNSF Sand Point Connector Project

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IDAHO - LAKE PEND ORIELLE AND SAND CREEK - BNSF Bridge Notice, EA 30 day comment period extension



All interested parties are notified that the Commander, Thirteenth Coast Guard District announces an extension of the comment period for the draft Environmental Assessment which appeared in the Federal Register on February 6, 2019 for the proposed construction of railroad bridges across Lake Pend Oreille and Sand Creek at Sandpoint, Bonner County, Idaho. The comment period has been extended an additional 30 days.

The PN also includes design modifications for the proposed 3.1 and 3.9 railroad bridges based on comments received during the previous "Navigation Only" public notice period. The Coast Guard has tentatively determined that the revised 3.1 and 3.9 railroad bridge designs will meet the reasonable needs of navigation.

Public Notice 03-19 dated April 01, 2019 has been published on the USCG Navigation Center website at: <http://www.navcen.uscg.gov/index.php> under the Current Operational/Safety Information section.

The public notice may also be obtained by calling the Thirteenth Coast Guard District Bridge Branch at (202) 220-7282 or by writing to Commander, Thirteenth Coast Guard District, 915 2nd Avenue, Seattle, WA 98174-1067.

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