

Conversation Contents

Fwd: [EXTERNAL] AVAILABILITY OF PUBLIC NOTICE draft Environmental Assessment (EA) BNSF Sand Point Connector

Attachments:

/9. Fwd: [EXTERNAL] AVAILABILITY OF PUBLIC NOTICE draft Environmental Assessment (EA) BNSF Sand Point Connector/1.1 APN-PN01-19 EA for Proposed BNSF Sand Creek and Lake Pend Orielle Bridges.pdf

/9. Fwd: [EXTERNAL] AVAILABILITY OF PUBLIC NOTICE draft Environmental Assessment (EA) BNSF Sand Point Connector/2.1 APN-PN01-19 EA for Proposed BNSF Sand Creek and Lake Pend Orielle Bridges.pdf

"Kibler, Bob" <bob_kibler@fws.gov>

From: "Kibler, Bob" <bob_kibler@fws.gov>
Sent: Fri Feb 08 2019 08:31:34 GMT-0700 (MST)
To: Christy JohnsonHughes <christy_johnsonhughes@fws.gov>
CC: Michael Morse <michael_morse@fws.gov>
Subject: Fwd: [EXTERNAL] AVAILABILITY OF PUBLIC NOTICE draft Environmental Assessment (EA) BNSF Sand Point Connector APN-PN01-19 EA for Proposed BNSF Sand Creek and Lake Pend Orielle Bridges.pdf
Attachments:

Hi Christy:

This action appears to be in your geographic area. Looks like another item to be discussed for workload tasking.

----- Forwarded message -----

From: Fischer, Steven M CIV <Steven.M.Fischer3@uscg.mil>
Date: Thu, Feb 7, 2019 at 4:38 PM
Subject: [EXTERNAL] AVAILABILITY OF PUBLIC NOTICE draft Environmental Assessment (EA) BNSF Sand Point Connector
To: Slate, Shane P CIV USARMY CENWW (US) <Shane.P.Slate@usace.army.mil>, Julia.Achabal@deq.idaho.gov <Julia.Achabal@deq.idaho.gov>, HEIDI.S.ANDERSON@leidos.com <HEIDI.S.ANDERSON@leidos.com>, CENWW-PA@usace.army.mil <CENWW-PA@usace.army.mil>, Gina.C.Baltrusch@usace.army.mil <Gina.C.Baltrusch@usace.army.mil>, barthlawoffice@gmail.com <barthlawoffice@gmail.com>, bblake@meridiancity.org <bblake@meridiancity.org>, Robert.A.Brochu@usace.army.mil <Robert.A.Brochu@usace.army.mil>, Balthasar.Buhidar@deq.idaho.gov <Balthasar.Buhidar@deq.idaho.gov>, lbybee@goodingidaho.org <lbybee@goodingidaho.org>, Mark.Cecchini-Beaver@deq.idaho.gov <Mark.Cecchini-Beaver@deq.idaho.gov>, bclark@co.gem.id.us <bclark@co.gem.id.us>, valenciawetland@gmail.com <valenciawetland@gmail.com>, kcompton@hydrex-inc.com <kcompton@hydrex-inc.com>, Sujata.Connell@deq.idaho.gov <Sujata.Connell@deq.idaho.gov>, chevbob502@yahoo.com <chevbob502@yahoo.com>, lisa.danielski@hdrinc.com <lisa.danielski@hdrinc.com>,

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All interested parties are notified that the Commander, Thirteenth Coast Guard District announces the availability of a draft Environmental Assessment (EA) in accordance with the National Environmental Policy Act of 1969 (NEPA) and the National Historic Preservation Act (NHPA) for the proposed construction of railroad bridges across Lake Pend Oreille and Sand Creek at Sandpoint, Bonner County, Idaho. The proposed bridges will be built parallel to existing railroad bridges crossing the same waterbodies. As structures over navigable waters of the United States, the proposed bridges will require a Coast Guard bridge permit. The Coast Guard is making the draft EA available for public review and requests public comments.

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The public notice contains a detailed description of the EA and provides further instructions regarding how to provide comments.

FOR THE DISTRICT COMMANDER:

Steven Fischer
District Bridge Manager
By direction

--

Bob Kibler
U.S. Fish and Wildlife Service-Ecological Services
Idaho Fish and Wildlife Office
1387 South Vinnell Way, Room 368
Boise, Idaho 83709


Bob.Kibler@FWS.GOV Email
<http://www.fws.gov/Idaho/>

"Holder, Russ" <russ_holder@fws.gov>

From: "Holder, Russ" <russ_holder@fws.gov>
Sent: Fri Feb 08 2019 08:41:35 GMT-0700 (MST)
Christy JohnsonHughes <christy_johnsonhughes@fws.gov>, Katy

To: Fitzgerald <katy_fitzgerald@fws.gov>, Marshall Williams <marshall_williams@fws.gov>, Kathleen Hendricks <kathleen_hendricks@fws.gov>

Subject: Fwd: [EXTERNAL] AVAILABILITY OF PUBLIC NOTICE draft Environmental Assessment (EA) BNSF Sand Point Connector

Attachments: APN-PN01-19 EA for Proposed BNSF Sand Creek and Lake Pend Orielle Bridges.pdf

FYI sorry if this is a duplicate for you - I did a quick scan but lots of addressees and your names did not jump out. Thanks ...Russ

----- Forwarded message -----

From: **Fischer, Steven M CIV** <Steven.M.Fischer3@uscg.mil>

Date: Thu, Feb 7, 2019 at 4:38 PM

Subject: [EXTERNAL] AVAILABILITY OF PUBLIC NOTICE draft Environmental Assessment (EA) BNSF Sand Point Connector

To: Slate, Shane P CIV USARMY CENWW (US) <Shane.P.Slate@usace.army.mil>, Julia.Achabal@deq.idaho.gov <Julia.Achabal@deq.idaho.gov>, HEIDI.S.ANDERSON@leidos.com <HEIDI.S.ANDERSON@leidos.com>, CENWW-PA@usace.army.mil <CENWW-PA@usace.army.mil>, Gina.C.Baltrusch@usace.army.mil <Gina.C.Baltrusch@usace.army.mil>, barthlawoffice@gmail.com <barthlawoffice@gmail.com>, bblake@meridiancity.org <bblake@meridiancity.org>, Robert.A.Brochu@usace.army.mil <Robert.A.Brochu@usace.army.mil>, Balthasar.Buhidar@deq.idaho.gov <Balthasar.Buhidar@deq.idaho.gov>, lbybee@goodingidaho.org <lbybee@goodingidaho.org>, Mark.Cecchini-Beaver@deq.idaho.gov <Mark.Cecchini-Beaver@deq.idaho.gov>, bclark@co.gem.id.us <bclark@co.gem.id.us>, valenciawetland@gmail.com <valenciawetland@gmail.com>, kcompton@hydrex-inc.com <kcompton@hydrex-inc.com>, Sujata.Connell@deq.idaho.gov <Sujata.Connell@deq.idaho.gov>, chevbob502@yahoo.com <chevbob502@yahoo.com>, lisa.danielski@hdrinc.com <lisa.danielski@hdrinc.com>, John.Dunbar@kiewit.com <John.Dunbar@kiewit.com>, mfuson@latah.id.us <mfuson@latah.id.us>, jacob.gray@idfg.idaho.gov <jacob.gray@idfg.idaho.gov>, Rick.Grisel@deq.idaho.gov <Rick.Grisel@deq.idaho.gov>, Victoria.jewell_guerra@itd.idaho.gov <Victoria.jewell_guerra@itd.idaho.gov>, jhayes@idahoconservation.org <jhayes@idahoconservation.org>, russ_holder@fws.gov <russ_holder@fws.gov>, Lance.Holloway@deq.idaho.gov <Lance.Holloway@deq.idaho.gov>, nathan@historicbridges.org <nathan@historicbridges.org>, ahopkins@idahoconservation.org <ahopkins@idahoconservation.org>, jjohnson@idahoconservation.org <jjohnson@idahoconservation.org>, 404PNS-R10-OW@epa.gov <404PNS-R10-OW@epa.gov>, ckeim@hydrex-inc.com <ckeim@hydrex-inc.com>, mkellner@idahoconservation.org <mkellner@idahoconservation.org>, jkharl@co.gem.id.us <jkharl@co.gem.id.us>, bob_kibler@fws.gov <bob_kibler@fws.gov>, dkordiyak@thewetlandsgroup.com <dkordiyak@thewetlandsgroup.com>, jmanley@postfallsidaho.org <jmanley@postfallsidaho.org>, jmcfrederick@grangeville.us <jmcfrederick@grangeville.us>, jim.mende@idfg.idaho.gov <jim.mende@idfg.idaho.gov>, Jeff_Miller@treated-wood.org <Jeff_Miller@treated-wood.org>, oakley@pmt.org <oakley@pmt.org>, greg.mladenka@deq.idaho.gov <greg.mladenka@deq.idaho.gov>, loren.moore@deq.idaho.gov <loren.moore@deq.idaho.gov>, ethan.morton@ishs.idaho.gov <ethan.morton@ishs.idaho.gov>, kiley.mulholland@deq.idaho.gov <kiley.mulholland@deq.idaho.gov>, cmniquette@crai-ky.com <cmniquette@crai-ky.com>, mnykiel@idahoconservation.org <mnykiel@idahoconservation.org>, joppenheimer@idahoconservation.org <joppenheimer@idahoconservation.org>, mike.peterson@idfg.idaho.gov <mike.peterson@idfg.idaho.gov>, ryanp@horrocks.com <ryanp@horrocks.com>, bryan@quaylelanduse.com <bryan@quaylelanduse.com>, griedner@ci.moscow.id.us <griedner@ci.moscow.id.us>, jrobison@idahoconservation.org <jrobison@idahoconservation.org>, kscharer@daytonwa.com <kscharer@daytonwa.com>, josh.schultz@deq.idaho.gov <josh.schultz@deq.idaho.gov>,

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FOR THE DISTRICT COMMANDER:

Steven Fischer
District Bridge Manager
By direction

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Russ Holder, Bull Trout Special Projects Lead
U.S. Fish and Wildlife Service
Idaho Fish and Wildlife Office
1387 S. Vinnell Way, Room 368
Boise, ID 83709

"Williams, Marshall" <marshall_williams@fws.gov>

From: "Williams, Marshall" <marshall_williams@fws.gov>
Sent: Fri Feb 08 2019 09:24:32 GMT-0700 (MST)
To: "Holder, Russ" <russ_holder@fws.gov>
CC: Christy JohnsonHughes <christy_johnsonhughes@fws.gov>, Katy Fitzgerald <katy_fitzgerald@fws.gov>, Kathleen Hendricks <kathleen_hendricks@fws.gov>
Subject: Re: [EXTERNAL] AVAILABILITY OF PUBLIC NOTICE draft Environmental Assessment (EA) BNSF Sand Point Connector

Thanks, Russ. mw

On Fri, Feb 8, 2019 at 7:41 AM Holder, Russ <russ_holder@fws.gov> wrote:

FYI sorry if this is a duplicate for you - I did a quick scan but lots of addressees and your names did not jump out. Thanks ...Russ

----- Forwarded message -----

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Date: Thu, Feb 7, 2019 at 4:38 PM
Subject: [EXTERNAL] AVAILABILITY OF PUBLIC NOTICE draft Environmental Assessment (EA) BNSF Sand Point Connector
To: Slate, Shane P CIV USARMY CENWW (US) <Shane.P.Slate@usace.army.mil>, Julia.Achabal@deq.idaho.gov <Julia.Achabal@deq.idaho.gov>, HEIDI.S.ANDERSON@leidos.com <HEIDI.S.ANDERSON@leidos.com>, CENWW-PA@usace.army.mil <CENWW-PA@usace.army.mil>, Gina.C.Baltrusch@usace.army.mil <Gina.C.Baltrusch@usace.army.mil>, barthlawoffice@gmail.com <barthlawoffice@gmail.com>, bblake@meridiacity.org <bblake@meridiacity.org>, Robert.A.Brochu@usace.army.mil <Robert.A.Brochu@usace.army.mil>, Balthasar.Buhidar@deq.idaho.gov <Balthasar.Buhidar@deq.idaho.gov>, lbybee@goodingidaho.org <lbybee@goodingidaho.org>, Mark.Cecchini-Beaver@deq.idaho.gov <Mark.Cecchini-Beaver@deq.idaho.gov>, bclark@co.gem.id.us <bclark@co.gem.id.us>, valenciawetland@gmail.com <valenciawetland@gmail.com>, kcompton@hydrex-inc.com <kcompton@hydrex-inc.com>, Sujata.Connell@deq.idaho.gov <Sujata.Connell@deq.idaho.gov>, chevbob502@yahoo.com <chevbob502@yahoo.com>, lisa.danielski@hdrinc.com <lisa.danielski@hdrinc.com>, John.Dunbar@kiewit.com

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All interested parties are notified that the Commander, Thirteenth Coast Guard District announces the availability of a draft Environmental Assessment (EA) in accordance with the National Environmental Policy Act of 1969 (NEPA) and the National Historic Preservation Act (NHPA) for the proposed construction of railroad bridges across Lake Pend Oreille and Sand Creek at Sandpoint, Bonner County, Idaho. The proposed bridges will be built parallel to existing railroad bridges crossing the same waterbodies. As structures over navigable waters of the United States, the proposed bridges will require a Coast Guard bridge permit. The Coast Guard is making the draft EA available for public review and requests public comments.

Public Notice 01-19 dated February 6, 2019 has been published on the USCG Navigation Center website at: <http://www.navcen.uscg.gov/index.php> under the Current Operational/Safety Information section.

The public notice contains a detailed description of the EA and provides further instructions regarding how to provide comments.

FOR THE DISTRICT COMMANDER:

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By direction

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