## DEPARTMENT OF HOMELAND SECURITY U.S. Coast Guard

OMB No: 1625-0027 Expires: 07/31/2019

# APPLICATION, CONSENT, AND APPROVAL FOR WITHDRAWAL OF APPLICATION FOR DOCUMENTATION OR EXCHANGE OF CERTIFICATE OF DOCUMENTATION

|  | I. APPI               | LICATION               |   |
|--|-----------------------|------------------------|---|
| 1. VESSEL NAME   |                       |                        | 2. OFFICIAL NUMBER OR OTHER UNIQUE IDENTIFIER |
| 3. NAME(S) AND ADDRESS(ES) OF MORTGAGO   | R(S)                  |                        |   |
|  |                       |                        |   |
| 4. NAME(S) AND ADDRESS(ES) OF MORTGAGE   | E(S)                  |                        |   |
|  |                       |                        |   |
| 5. DATE OF MORTGAGE  | 6. AMOUNT OF MORTGAGE |                        | 7. DATE FILED                                 |
| 8. PURPOSE OF APPLICATION  |                       |                        |   |
| APPLICATION IS HEREBY MADE FOR API   | PROVAL OF WITHDRAW    | AL OF THE APPLICATION  | FOR (EXCHANGE OF) DOCUMENTATION               |
| DATED:   |                       |                        |   |
| APPLICATION IS HEREBY MADE FOR APPLICATION IS HEREBY MADE FOR THE FOLLO            |                       | OF THE OUTSTANDING C   | CERTIFICATE OF DOCUMENTATION FOR THE          |
| THE MORTGAGE WILL REMAIN A VALID O   | DBLIGATION ENFORCEA   | ABLE AGAINST THE VESSE | EL IN ACCORDANCE WITH ITS TERMS.              |
| 9. SIGNATURE OF OWNER OR PERSON ACTING FOR OWNER                                   |                       | DATE                   |   |
|  | II. CON               | NSENT                  |   |
| AS (ON BEHALF) OF THE MORTGAGEE(S), (WE)<br>THE OUTSTANDING CERTIFICATE OF DOCUMEN |                       | WAL OF THE APPLICATIO  | ON FOR DOCUMENTATION OR EXCHANGE OF           |
|  | М                     | ORTGAGEE:              |   |
|  | Т                     | ITLE:                  |   |
|  | D                     | NATE:                  |   |
|  |                       |                        |   |

### **INSTRUCTIONS**

#### I. APPLICATION

- 1. INDICATE CURRENT DOCUMENTED NAME.
- 2. INDICATE OFFICIAL NUMBER AWARDED TO VESSEL OR OTHER UNIQUE IDENTIFIER (E.G., HULL IDENTIFICATION NUMBER).
- SELF-EXPLANATORY.
- 4. SELF-EXPLANATORY.
- 5. SELF-EXPLANATORY.
- 6. SELF-EXPLANATORY.
- 7. INSERT DATE MORTGAGE WAS FILED WITH USCG.
- 8. SELF-EXPLANATORY.
- 9. SELF-EXPLANATORY.
- II. CONSENT
  - 1. SELF-EXPLANATORY

#### PRIVACY ACT STATEMENT

- 1. AUTHORITY: 46 U.S.C. CHAPTER 313, COMMERCIAL INSTRUMENTS AND MARITIME LIENS AND 46 CFR PART 67, DOCUMENTATION OF VESSELS.
- 2. <u>PURPOSE</u>: TO PUBLISH AND PROVIDE A PUBLIC RECORD (AVAILABLE FOR PUBLIC INSPECTION/COPYING) OF THE SALE OR CHANGE OF OWNERSHIP OF A VESSEL WHICH IS DOCUMENTED, WILL BE DOCUMENTED, OR HAS BEEN DOCUMENTED PURSUANT TO 46 U.S.C. CHAPTER 121; PROVIDES MORTGAGEE CONSENT TO EXCHANGE OF COD FOR REASONS DEFINED IN 46 CFR PART 67.167.
- 3. ROUTINE USES: AUTHORIZED USCG PERSONNEL WILL USE THIS INFORMATION TO MAKE VESSEL DETERMINATIONS FOR THE WITHDRAWAL OR EXCHANGE OF COD APPLICATION AND TO DEVELOP STATISTICAL DATA RELATED TO DOCUMENTED VESSELS. ANY DISCLOSURES OF DATA WITHIN THIS RECORD WILL BE MADE IN ACCORDANCE DHS/USCG-013, MARINE INFORMATION FOR SAFETY AND LAW ENFORCEMENT (MISLE), 74 FEDERAL REGISTER (FR) 30305, JUNE 25, 2009.
- 4. <u>CONSEQUENCES OF FAILURE TO PROVIDE INFORMATION</u>: VOLUNTARY. HOWEVER, FAILURE TO PROVIDE THE REQUESTED INFORMATION WILL RESULT IN DENIAL OF APPLICATION WHICH MAY PREVENT THE OWNER FROM OPERATING THE VESSEL(S) IN A SPECIFIC TRADE.

AN AGENCY MAY NOT CONDUCT OR SPONSOR, AND A PERSON IS NOT REQUIRED TO RESPOND TO A COLLECTION OF INFORMATION UNLESS IT DISPLAYS A VALID OMB CONTROL NUMBER.

THE COAST GUARD ESTIMATES THAT THE AVERAGE BURDEN FOR THIS FORM IS 10 MINUTES. YOU MAY SUBMIT ANY COMMENTS CONCERNING THE ACCURACY OF THIS BURDEN ESTIMATE OR MAKE SUGGESTIONS FOR REDUCING THE BURDEN TO: U.S. COAST GUARD, NATIONAL VESSEL DOCUMENTATION CENTER, 792 T J JACKSON DRIVE, FALLING WATERS, WEST VIRGINIA 25419 OR OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (1625-0027), WASHINGTON, DC 20503.

CG-4593 (08/16) Page 2 of 2